

January 22, 1954

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Compton
"Annexation District No. 98"

Proceedings for "Annexation District No. 98" to the City of Compton were filed with the Secretary of State December 21, 1953 and with the County Recorder January 7, 1954.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris

Harold A. Harris, Division Engineer
Mapping Division

HAR-AFF:ACM
Encl. (3)

cc: J.R.Quinn, Co.Assessor
L.H.Lucas
H.D.Houston, Dep.Assr. (with encl.)
Wm.R.Thomson, Dist. Tax Admr.
File (2)
Roy E. Simpson, State Supt. of Public Instr.



MUTUAL 9211

County of Los Angeles

DEPARTMENT OF

County Engineer and Surveyor

730 LOS ANGELES COUNTY
ENGINEERING BUILDING

108 WEST SECOND STREET

Los Angeles 12, California

WILLIAM J. FOX
COUNTY ENGINEER
COUNTY SURVEYOR

R. L. GREGORY
CHIEF DEPUTY

January 22, 1954

City of Compton
"Annexation District
No. 98"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation District No. 98"
to the City of Compton were filed with
the Secretary of State December 21, 1953 and with
the County Recorder January 7, 1954.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris, Division Engineer
Mapping Division

HAH-RFF:MCM

January 22, 1954

Annexation "Annexation District No. 98"

City of Compton

Filed with the Secretary of State December 21, 1953

Filed with the County Recorder January 7, 1954

Territory covered by this annexation was automatically affected as follows:

Road District No.2 _ _ _ _ _	Withdrawn from
L. A. County Public Library Tax _ _ _ _ _	No change
Metropolitan Water District _ _ _ _ _	None
L. A. County Flood Control District _ _ _ _ _	No change
County Sanitation District No.8 _ _ _ _ _	No change
Sewer Maintenance District _ _ _ _ _	None
Lighting District _ _ _ _ _	None
Lighting Maintenance District _ _ _ _ _	None
County Fire Protection District _ _ _ _ _	None
School Districts:	
Enterprise School District	Withdrawn from
Compton City School District	Added to
Compton Union High School District	No change
Compton Jr. College District	No change
Other Districts:	
Los Angeles County Flood Control Dist. Zone 1	No change
Central Basin Municipal Water District	No change
Judicial Districts:	
Compton Judicial District	No change

Remarks:

City's filing under Government Code Section 54900 received by the County Assessor January 7, 1954.
(Compton City Tax District No. 4)

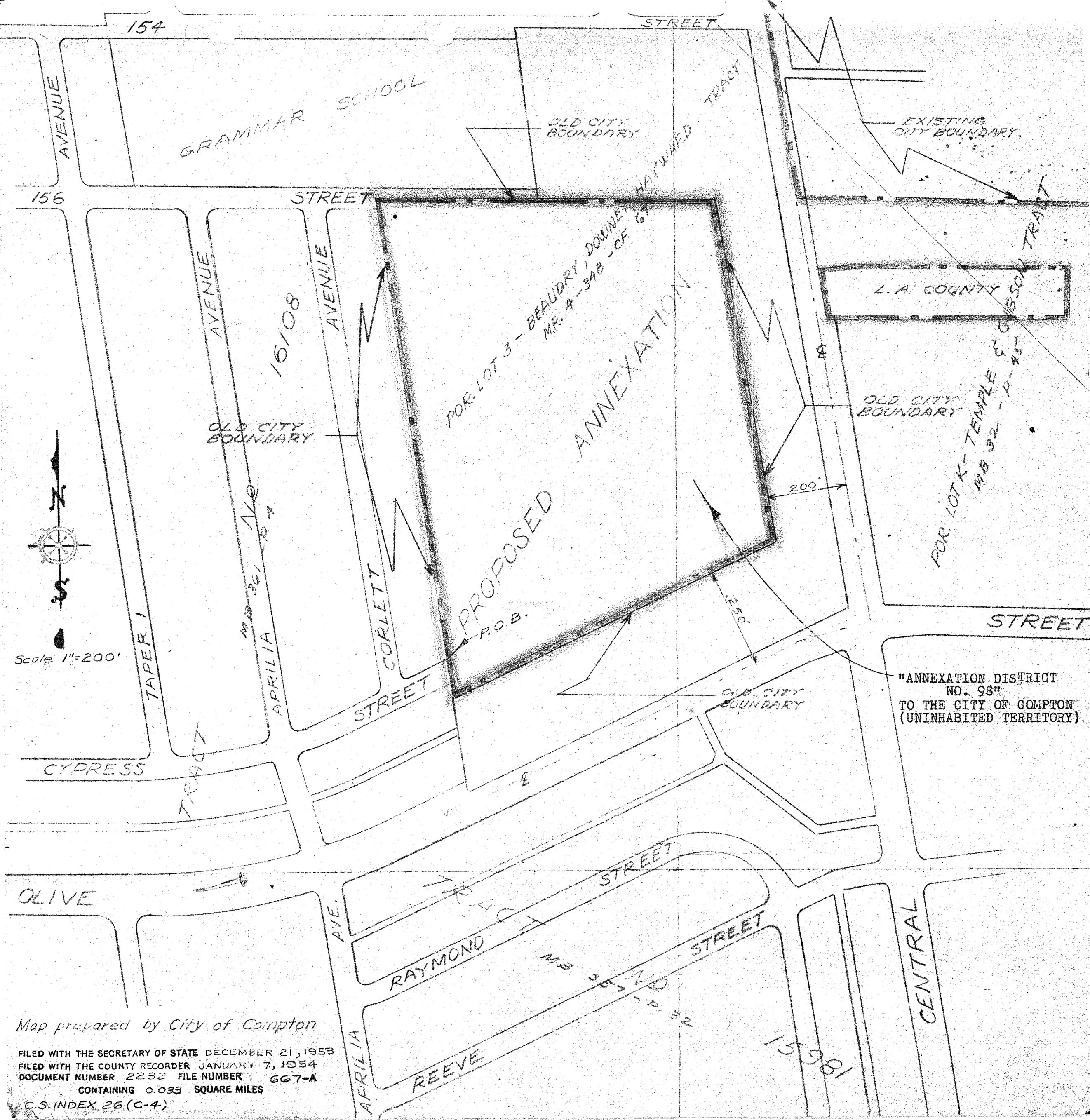
CITY OF COMPTON

**"ANNEXATION DISTRICT NO. 98"
(Uninhabited Territory)**

(Under Government Code Section 35300 et seq.)

Pursuant to petition of property owners filed with the City of Compton initiating proceedings; Ordinance No. 954 of the City of Compton adopted November 17, 1953, approving the annexation; notice filed with the Secretary of State December 21, 1953; affidavit, etc., filed with the County Recorder January 7, 1954 the following described territory was annexed:

Beginning at the intersection of the northerly line of Cypress Street 54 feet wide as shown on map of Tract No. 16108 recorded in Book 361, Page 4 of Maps in the office of the Recorder of the County of Los Angeles with the easterly boundary of the City of Compton as shown on said map; thence northerly along the boundary of said city as same existed on September 15, 1953 and following the same in all its various courses to the point of beginning.



Map prepared by City of Compton

FILED WITH THE SECRETARY OF STATE DECEMBER 21, 1953
FILED WITH THE COUNTY RECORDER JANUARY 7, 1954
DOCUMENT NUMBER 2232 FILE NUMBER 667-A
CONTAINING 0.033 SQUARE MILES
C.S. INDEX 26 (C-4)

EXHIBIT NO. 6513

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CALIF.
RELATIVE TO PROPERTY TAXES

THAT, WHEREAS, a writ of habeas corpus was granted by the City Council by the owners of the land in the territory herein described and representing not less than one-half of the assessed value of such territory according to the last preceding general assessment made by the County of Los Angeles, State of California, and

WHEREAS, such petition was granted by the court and returned to the court be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation,

TO, THEREFORE, THE COUNCIL OF THE CITY OF COMPTON DO HEREBY RESOLVE:

SECTION 1. That notice of order was duly given on the 11th day of October, 1950, at the hour of 3:10 P.M., in the Council Chamber of the City of Compton, is the time, date and place of such hearing and that the property within a territory herein described and proposed to be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and having any objections to the proposed annexation for any reason before the Council of said City of Compton and show cause why such territory should not be annexed.

SECTION 2. At any time not later than the day set aside for hearing any objections to the proposed annexation, any owner of property within the territory proposed to be annexed as hereinabove described or any other person claiming the proposed annexation, shall petition the Council of said City of Compton, or owners of the property affected thereby, and the description of such property in general terms.

SECTION 3. The boundaries of the territory proposed to be annexed are speedily described as follows:

Beginning at the intersection of the southerly line of the Sylva Street 54 feet wide as shown on any of "Book 10, 1933 recorded in Book 561, page 4 of the City of Compton, California, County of Los Angeles, State of California, and the southerly line of the City of Compton as shown on said map 16.00 feet wide, along the boundary of said city as same exists on September 15, 1947, following the curve in said city boundary as shown on said map.

SECTION 4. That said territory herein described to, incorporated in, and made part of the City of Compton, a municipal corporation, shall be annexed to and designated as "Annexation District No. 10."

SECTION 5. The Council further resolves that such territory shall be part of the Compton Elementary School District No. 10.

SECTION 6. The City Clerk is hereby authorized and directed to cause this resolution to be published in the City of Compton.

ADOPTED this 6th day of October

Signed Frank J. Bussing
Mayor of the City of Compton

ATTEST:

Mrs. Clyde J. Harlan
City Clerk of the City of Compton

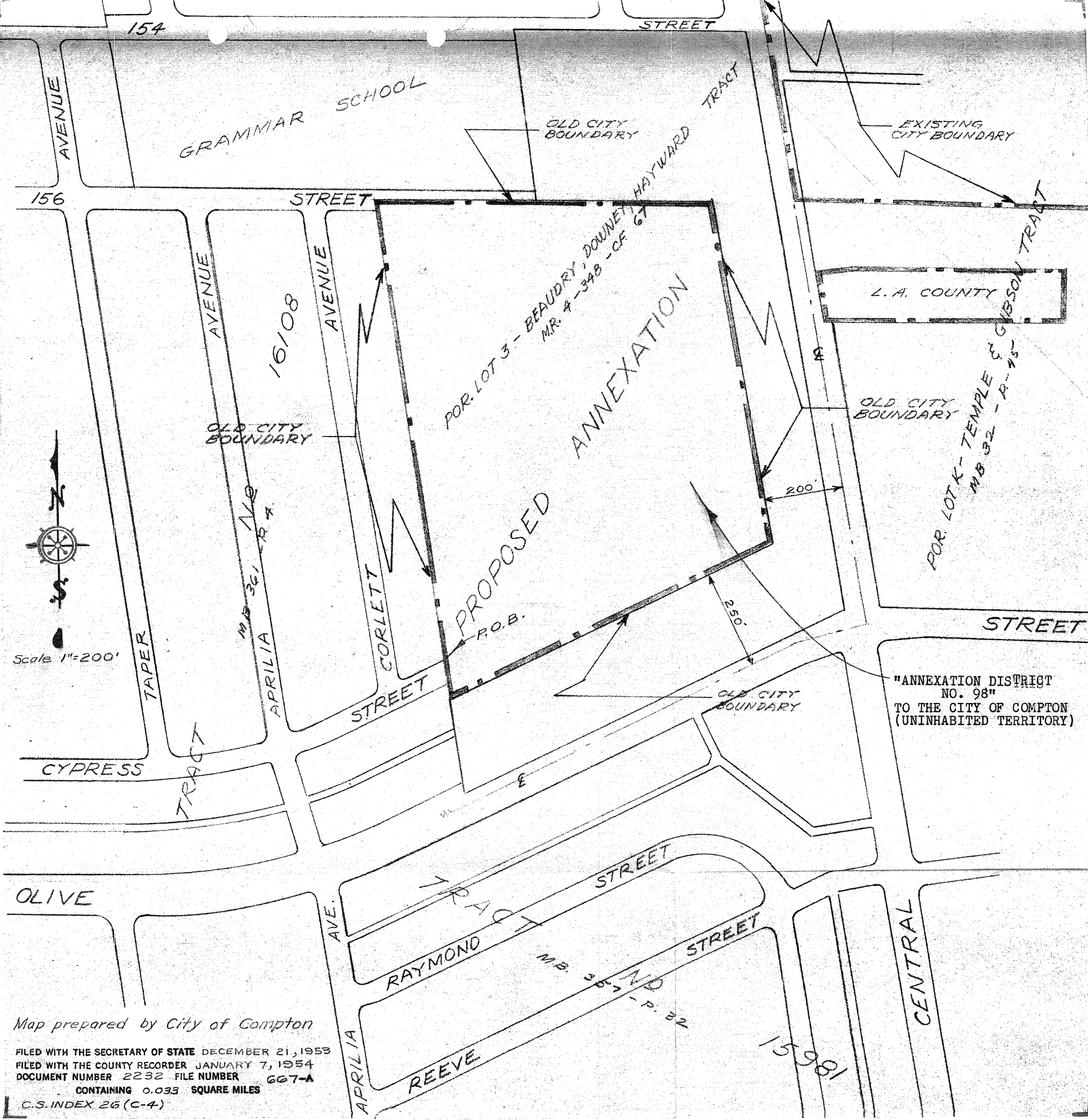
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON

I, MRS. CLYDE J. HARLAN, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 6th day of October, 1953.

That said resolution was adopted by the following vote, to wit:

AYES:	Councilmen -	Clawson, Grain, Evans, Little, Dussing
NOES:	Councilmen -	None
ABSENT:	Councilmen -	None

Mrs. Clyde J. Harlan
City Clerk of the City of Compton



Map prepared by City of Compton

FILED WITH THE SECRETARY OF STATE DECEMBER 21, 1953
FILED WITH THE COUNTY RECORDER JANUARY 7, 1954
DOCUMENT NUMBER 2232 FILE NUMBER 667-A
CONTAINING 0.033 SQUARE MILES
C.S. INDEX 26 (C-4)

AFFIDAVIT OF COMPLETION
OF
ANNEXATION OF UNINHABITED TERRITORY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
City of Compton: ss

MRS. CLYDE J. HARLAN, being first duly sworn, deposes and says:

That she is and was at all times hereinmentioned, the duly elected, qualified and acting City Clerk in and for the City of Compton, a municipal corporation in the County of Los Angeles, State of California;

That proceedings were heretofore instituted and have been and are under the "ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939", Sections 54900 et seq. of the Government Code (former Act 5162 of Deering's General Laws), wherein certain uninhabited territory as shown on the attached map was annexed to said City of Compton, a municipal corporation.

That all requirements of the laws pertaining to such annexation proceedings have been complied with;

That attached hereto is a certified copy of the boundary description as set forth in such annexation proceedings and also a copy of the map delineating such boundary; and

That attached thereto is a certified copy of Ordinance No. 954 of the City of Compton approving the annexation of that certain uninhabited territory known as Annexation District No. 98.

Mrs. Clyde J. Harlan
(Affiant)

Subscribed and sworn to before me
this 6th day of January, 1954.

Robert F. Erickson
Notary Public in and for the County
of Los Angeles, State of California.

BOUNDARY DESCRIPTION DISTRICT NO. 98

The boundary description of the annexation of District No. 98 to the City of Compton is as follows:

"Beginning at the intersection of the northerly line of Cypress Street 54 feet wide as shown on map of Tract No. 16108 recorded in Book 361, page 4 of Maps in the office of the Recorder of the County of Los Angeles with the easterly boundary of the City of Compton as shown on said map; thence northerly along the boundary of said city as same existed on September 15, 1953 and following the same in all its various courses to the point of beginning"

I hereby certify that this is a true and correct copy of the boundary description of Annexation District No. 98 to the City of Compton.

MRS. CLYDE J. HARLAN, CITY CLERK
OF THE CITY OF COMPTON

By

Dean A. Lincoln

Deputy.

RECEIVED
COUNTY ENGINEER & SURVEYOR
JAN 7 1955



1955 JAN 7 AM 8 55

CITY OF COMPTON
CALIFORNIA

OFFICE OF THE CITY CLERK
MRS. CLYDE J. HARLAN, CITY CLERK
CITY CLERK TO VICE MAYOR J.W.P.

PHONES
NEWMARK 1-6106 Ex. 5
NEVADA 6-2242 Ex. 4

January 6, 1954

William J. Fox, County Engineer & Surveyor
725 Los Angeles County Engineering Bldg.
108 W. Second Street
Los Angeles 12, California

Dear Sir:

Two certified copies of ordinance No. 954 of the City
of Compton are enclosed relative to Annexation No. 98.

Also enclosed are two copies of the map delineating the
boundaries of the annexation.

The necessary papers have been sent to the Secretary of
State and to the County Recorder for filing.

Very truly yours,

MRS. CLYDE J. HARLAN, CITY CLERK

By Eleanor A. Cicotta
Deputy

A B. 537

I hereby certify that this is a true and correct copy of Ordinance No. 954 adopted by the City Council on November 17, 1953; and that the original of same is on file in the office of the City Clerk of said City.

Dated this 6th day of January, 1954..

MRS. CLYDE J. HARLAN, CITY CLERK

By Eleanor A. Quicotta
Deputy.

**ORDINANCE NO. 954
AN ORDINANCE OF THE
CITY COUNCIL OF THE
CITY OF COMPTON AP-
PROVING THE ANNEXA-
TION OF CERTAIN UNIN-
HABITED TERRITORY.**

THAT, WHEREAS, there has heretofore been filed a written petition with the City Council of the City of Compton, signed by the owners of not less than one-fourth of the area of the land in the territory hereinafter described and representing not less than one-fourth of the assessed value of the said territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which County such territory is situated, requesting that such territory be annexed, incorporated in, and made a part of the City of Compton, a municipal corporation, and that said territory is specifically described in said petition as follows:

Beginning at the intersection of the northerly line of Cypress Street 54 feet wide as shown on map of Tract No. 16108 recorded in Book 361, Page 4 of Maps in the office of the Recorder of the County of Los Angeles with the easterly boundary of the City of Compton as shown on said map; thence northerly along the boundary of said city as same existed on September 15, 1953 and following the same in all its various courses to the point of beginning.

AND, WHEREAS, the City Council of the City of Compton did duly pass a Resolution giving notice of such proposed annexation and said resolution did specifically describe the boundaries of the territory proposed to be annexed to such municipal corporation and did contain a notice of the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear and show cause why such territory should not be so annexed; and

WHEREAS, at the time and place of said hearing no person owning any real property within such territory appeared and objected to such proposed annexation or showed cause why such territory should not be so annexed;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES ORDAIN AS FOLLOWS:

SECTION 1: That the annexation to and incorporation in the City of Compton, a municipal corporation, of the above described property, which said territory is contiguous to said City of Compton, a municipal corporation, be and the same is hereby approved.

SECTION 2: That said territory herein annexed, incorporated in and made a part of the City of Compton, a municipal corporation, shall hereafter be known and designated as "Annexation District No. 98".

SECTION 3: That immediately upon the effective date of this ordinance the City Clerk of the City of Compton shall make, under the seal of the City of Compton, and transmit to the Secretary of State of the State of California, a certified copy of this ordinance giving the date of its passage. The City Clerk shall also make an affidavit stating that all requirements of the laws pertaining to such annexation proceedings have been complied with and shall file the same in the office of the County Recorder of Los Angeles County, in which County the City of Compton, a municipal corporation, is located, and shall accompany such affidavit with a certified copy of the boundary descriptions as set forth in said annexation proceedings, and also by a map delineating such boundaries.

SECTION 4: The City Clerk shall certify to the passage of this ordinance by the City Council, to its signature by the Mayor, to its attestation by the City Clerk, and shall cause this ordinance to be published by one insertion in the Herald American, a newspaper of general cir-

culatation, published, printed and circulated in the City of Compton, and shall cause copies of the same to be posted in three public places in the City of Compton, and thereafter the same shall become effective according to law.

ADOPTED this 17th day of November, 1953.

FRANK G. BUSSING

Mayor of the City of Compton

ATTEST:

MRS. CLYDE J. HARLAN

City Clerk

of the City of Compton

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, MRS. CLYDE J. HARLAN, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof, held on the 17th day of November, 1953.

That said ordinance was adopted by the following vote, to wit:

AYES: Councilmen -- Clawson, Crain, Little, Evans, Bussing.

NOES: Councilmen -- None.

ABSENT: Councilmen -- None.

MRS. CLYDE J. HARLAN

City Clerk

of the City of Compton

Publish November 22, 1953

File No. 8352

SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of California, hereby certify:

That on the 21st day of December, 1953, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939", more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 954 of the City of Compton, certified by the City Clerk of said City.

I further certify that the 17th day of November, 1953, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the City Council of said City, and

That said ordinance sets forth approval of the annexation to the City of Compton of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Annexation District No. 88"

IN WITNESS WHEREOF, I
hereunto set my hand and
affix the Great Seal of the
State of California, this
21st day of December
1953.

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

September 17, 1953 PM 1 07

Mr. Don W. Robins, City Engineer
City of Compton, California

Re: Cypress Street - Annexation

Dear Mr. Robins:

At the meeting held on September 16, 1953, the County Boundary Commission reviewed the boundary description and map submitted on August 31, 1953 by you for the above proposed annexation to the City of Compton.

The County Surveyor called to the attention of the Commission that although the description could be approved with the meaning of Section 35002 of the Government Code, certain minor changes were desirable to clarify and perfect some of the references. Said minor changes would make no change in the location of the boundaries shown on your map.

The County Boundary Commission approved the boundary description submitted by you and the alternate description recommended by the County Surveyor and respectfully suggests the alternate description be used in all proceedings relating to the proposed annexation.

Sincerely yours,

Secretary

REL/s
encl.

cc: William J. Fox, County Surveyor
H. F. Flickwir, Co Surveyor's Office

DESCRIPTION OF PROPOSED ANNEXATION TO THE CITY OF COMPTON

(Alternate)

Beginning at the intersection of the northerly line of Cypress Street 54 feet wide as shown on map of Tract No. 16108 recorded in Book 361, page 4 of Maps in the office of the Recorder of the County of Los Angeles with the easterly boundary of the City of Compton as shown on said map; thence northerly along the boundary of said city as same existed on September 15, 1953 and following the same in all its various courses to the point of beginning.

UNION APPROVED

SEP 16 1953

W. J. C. X

SURVEYOR

BY Richard M. Cron DEPUTY

WILLIAM J. FOX
COUNTY ENGINEER
COUNTY SURVEYOR

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BUILDING
LOS ANGELES

COPY

September 15, 1953

City of Compton
Cypress Street -
Annexation

Honorable John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention: Mr. Ray E. Lee
Secretary

Dear Sir:

Pursuant to your request of September 2, regarding the proposed Cypress Street annexation to the City of Compton, we have reviewed the legal description of the boundary submitted by the City and find that, although the description can be approved by the Commission as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code, certain minor changes are desirable to clarify and perfect some of the references.

Therefore, we have prepared the attached revised description of boundaries, which we recommend that the Commission approve as an alternate recommended description and forward to the City of Compton.

A map showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris, Division Engineer
Mapping Division

HAH-HEH:MCM

Encls. (5)

cc: R.L.G.
Ray E. Lee
File

1875 2

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

September 2, 1953

Re: Proposed Annexation to the City
of Compton beginning at Cypress
Street Intersection.

Mr. William J. Fox
County Engineer and Surveyor

Dear Sir:

Attached is a communication from Don W. Robins, City
Engineer,
requesting the County Boundary Commission to check as
to definiteness and certainty, in accordance with
Section 35002 of the Government Code, the boundaries of
the above designated territory proposed to be annexed to
the City of Compton.

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Very truly yours,

Ray E. Lee
Secretary

REL/s
Encl.

cc: Mr. R. F. Flickwir,
County Surveyor's Office

